# **PROJECT SUMMARY**

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| --- | --- | --- |
| Project title | |  |
| Project acronym | |  |
| **Project Applicant** | | |
| Organisation | |  |
| Postal address/  region | |  |
| Telephone/  mail | |  |
| Website | |  |
| **Responsible Thematic Coordination Point** | | |
|  | **Art and Culture** (Coordination: Styria)  **Disaster Prevention** (Coordination: Varaždin)  **Energy and Environment** (Coordination: Međimurje)  **Equal Opportunities** (Coordination: Carinthia)  **Europe** (Coordination: Burgenland)  **Healthcare** (Coordination: Carinthia)  **Lifelong Learning** (Coordination: Krapina-Zagorje)  **Rural Development and Ethnic Heritage**  (Coordination: Koprivnica-Križevci)  **Sports** (Coordination: Styria) | |

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| **Project type** | | |
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| |  |  | | --- | --- | |  | JOINT PROJECT   * *Implementation of various joint projects between partners from Alps-Adriatic-Alliance members* * *Maximum amount granted is 40 % of the total project costs* ***if*** *approved by the Steering Committee* | | | |
|  | | |
|  | | |
| **Project duration** | | | |
| Estimated start date of the project | mm/yyyy | | |
| Estimated end date of the project | mm/yyyy | | |
| |  |  | | --- | --- | | **Project partners** Please define the AAA-members represented by your project partners. According to the procedural rules, all projects must involve the minimum of three regular members from three different countries which cover the territory of the AAA. | | |  | Bundesland Burgenland (Austria) | |  | Istarska županija (Croatia) | |  | Bundesland Kärnten (Austria) | |  | Koprivničko-križevačka županija (Croatia) | |  | Krapinsko-zagorska županija (Croatia) | |  | Međimurska županija (Croatia) | |  | Primorsko-goranska županija (Croatia) | |  | Republika Slovenija | |  | Bundesland Steiermark (Austria) | |  | Varaždinska županija (Croatia) | |  | Autonomous Province of Vojvodina (Serbia) | |  | Zagrebačka županija (Croatia) |  **Financial framework** | | | |
| Total project costs in EUR | |  | |
| Requested AAA-grant in EUR | |  | |
| Requested AAA-grant in %  (requested AAA-grant / total project costs)  **The maximum amount is 40% of the total project costs!** | |  | |

# **PROJECT**

### **Strategic focus according to the “SAA-2027”**

**Please select the STRATEGIC GOAL / PRIORITY (SG):**

|  |  |
| --- | --- |
|  | **STRATEGIC GOAL / PRIORITY (SG)** |
| **1** | **SG 1 - Community focused growth** |
| **a** | Support thriving civil society |
| **b** | Further develop and integrate the regional health and social care systems and address the social and economic causes of disadvantage |
| **c** | Use natural and cultural assets and valorise the potential of cultural and natural heritage |
| **2** | **SG 2 - Cohesive regional development** |
| **a** | Stimulate local private sector to maintain and create employment |
| **b** | Improve public and private connectivity and mobility |
| **c** | Strengthen community cohesion |
| **3** | **SG 3 - Knowledge, skills and abilities** |
| **a** | Ensure inclusive and accessible quality education and promote lifelong learning opportunities for all |
| **b** | Develop, maintain and use workforce skills |
| **4** | **SG 4 - Sustainable adaptability** |
| **a** | Enable access to affordable, reliable, sustainable and modern energy |
| **b** | Adopt smart solutions to the management of resources to achieve economic, environmental and lifestyle improvements |

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| **Project description**  Please describe the project, including the planned activities, a rough timetable as well as the added value to the AAA's public impact (approx. 3.000 characters). |
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| **Purpose of the funding granted**Please describe the measures and activities to be set with the funding granted by the AAA, particularly by addressing the added value to the AAA's public impact. Please also add a description on how funds will be used (max. 2.500 characters). |
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| **Use of the AAA-logo and references**Please describe how you will ensure that the co-funding of the project through the joint budget of the Alps-Adriatic-Alliance will be visible (max. 1.500 characters**)** |
|  |

# **PROJECT PARTNERS**

|  |  |
| --- | --- |
| **Project applicant/Lead partner** | |
| **PROJECT APPLICANT/LEAD PARTNER** | |
| Organisation/institution |  |
| Country |  |
| Region |  |
| Street |  |
| Postal code |  |
| City |  |
| Telephone |  |
| E-mail |  |
| Website |  |
| Contact person |  |
| Function of the contact person |  |
| Telephone number of the contact person |  |
| Mobile phone of the contact person |  |
| E-mail of the contact person |  |
| Legal Form of Applicant |  |
| Founding Date of Organization |  |
| Bank name |  |
| IBAN |  |
| BIC/SWIFT |  |
| **Applicant organisation** Please describe the applicant organisation including its experience in similar / previous projects (max.1.500 characters). | |
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| **Project partners within the Alps-Adriatic-Alliance member area** Please **copy** **the table** **and number all other partners** from **within** the Alps-Adriatic-Alliance. | |
| **PARTNER 1** | |
| Organisation/institution |  |
| Country |  |
| Region |  |
| Street |  |
| Postal code |  |
| City |  |
| Telephone |  |
| E-mail |  |
| Website |  |
| Responsible person |  |
| Function of the responsible person |  |
| Contact person |  |
| Function of the contact person |  |
| Postal address of the contact person |  |
| Telephone number of the contact person |  |
| Mobile phone of the contact person |  |
| E-mail of the contact person |  |

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| --- | --- |
| **Project partners outside the Alps-Adriatic-Alliance member area** Please **copy** **the table** **and number all other partners** from **without** the Alps-Adriatic-Alliance. | |
| **PARTNER 1** | |
| Organisation/institution |  |
| Country |  |
| Region |  |
| Street |  |
| Postal code |  |
| City |  |
| Telephone |  |
| E-mail |  |
| Website |  |
| Responsible person |  |
| Function of the responsible person |  |
| Contact person |  |
| Function of the contact person |  |
| Postal address of the contact person |  |
| Telephone number of the contact person |  |
| Mobile phone of the contact person |  |
| E-mail of the contact person |  |

# **PROJECT BUDGET**

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| **Cost Schedule:** |

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| --- | --- |
| List of overall costs: | **EURO** |
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| **Total costs:** |  |
|  |  |
| List of funding from public sources: | **EURO** |
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| Deduction of other funding sources: (sponsors, registration fees, etc.): |  |
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| **Amount requested from the joint budget of the**  **Alps-Adriatic-Alliance**: |  |

**The funding requested from the joint budget must be used for the purposes described in 2.4.**

**STATE AID**

In the event that the applicant is an undertaking within the meaning of **Art. 107 (1) TFEU**, the funding is granted as ‘de minimis aid’ in accordance with **Regulation (EU) No. 2023/2831** of 13 Dec. 2023 (OJ series L of 15 Dec. 2023).

This declaration must include all de minimis aid applied for and/or granted to an undertaking or a group of undertakings as a ‘single undertaking’ in the past three years (= date of grant agreement).

Example: The company submits the grant application on March 15, 2024, so the following periods must be specified

March 15, 2024 to March 15, 2023 (year 1) and

March 15, 2023 to March 15, 2022 (year 2) and

March 15, 2022 to March 15, 2021 (year 3)

Enterprises are considered as ‘single undertaking’ if all enterprises have at least one of the following relationships with each other:

1. one enterprise has a majority of the shareholders’ or members’ voting rights in another enterprise;
2. one enterprise has the right to appoint or remove a majority of the members of the administrative, management or supervisory body of another enterprise;
3. one enterprise has the right to exercise a dominant influence over another enterprise pursuant to a contract entered into with that enterprise or pursuant to a provision in its memorandum or articles of association;
4. one enterprise, which is a shareholder in or member of another enterprise, controls alone, pursuant to an agreement with other shareholders in or members of that enterprise, a majority of shareholders’ or members’ voting rights in that enterprise.

Enterprises having any of the relationships referred to in points (a) to (d) through one or more other enterprises shall also be considered to be a single undertaking.

In the event of a merger or takeover, all de minimis aid granted to the companies involved in the past three years must be disclosed. In the case of company splits, the de minimis aid is allocated to the company that takes over the business areas for which the de minimis aid was used. If this is not possible, a pro rata allocation must be made on the basis of the book value of equity at the time of the actual demerger.

🞎 I declare that I have already applied for and/or have been granted de minimis aid in the past three years (= date of grant agreement).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the beneficiary** | **Funding agency** | **Funding amount**  **in EUR** | **Date of the**  **grant agreement** | **Date of the**  **funding application** |
|  |  |  |  |  |
|  |  |  |  |  |
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🞎 I declare that I have neither applied for de minimis aid nor have been granted de minimis aid in the past three years (= date of funding agreement).

# **APPLICANT STATEMENT**

I confirm that I am duly authorised by [*name of the applicant organisation*] to sign this application and that the information provided in the application form is correct and accurate. I confirm that [*name of the applicant organisation*] represented by me is fully committed to the implementation and management of the project [*project title*].

After project completion, I agree to send a detailed report on the activities and measures taken, as well as a report on the expenditure of funds plus the original receipts to the General Secretariat.

Furthermore, I agree to use the logo of the Alps-Adriatic-Alliance in all project-related publications (posters, flyers, websites etc.). I also consent that the bodies of the Alps-Adriatic-Alliance may use the submitted project for media-purposes.

With the participation at the call for proposals, [*name of the applicant organisation*] accepts the following conditions:

All applications submitted are treated by the Alps-Adriatic-Alliance.

Personal data will solely be processed in the course of the evaluation of the proposals by the Steering Committee as well as for the necessary documentation of the applicants’ data.

**Lead partner financial information:**

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| --- | --- |
|  | |
| **PROJECT APPLICANT/LEAD PARTNER** | |
| Organisation/institution |  |
| Bank name |  |
| IBAN |  |
| BIC/SWIFT |  |

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| --- | --- |
|  |  |
| place, date | stamp, signature of the applicant |